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CONFIRMATION NO. 3934

|   |   |                           |   |   |
|---|---|---------------------------|---|---|
| SERIAL NUMBER<br>10/694,680   | FILING DATE<br>10/28/2003<br><br>RULE   | CLASS<br>604              | GROUP ART UNIT<br>3763  | ATTORNEY DOCKET<br>NO.<br>RP301                         |
| APPLICANTS<br><br>Scott Randall Shaw, Brentwood, TN;<br><br>Mark Raymond Shaw, Brentwood, TN;   |   |                           |   |   |
| ** CONTINUING DATA *****<br><i>none JLB</i>   |   |                           |   |   |
| ** FOREIGN APPLICATIONS *****<br><i>none JLB</i>  |   |                           |   |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 01/28/2004   |   |                           |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |   | STATE OR<br>COUNTRY<br>TN | SHEETS<br>DRAWING<br>12   | TOTAL<br>CLAIMS<br>35<br><br>INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>38858<br>LAW OFFICES OF RANDALL W. BURTON<br>2800 L&C TOWER, 401 CHURCH STREET<br>P.O. BOX 198685<br>NASHVILLE, TN<br>37219  |   |                           |   |   |
| TITLE<br>Reconnectable disconnect device for fluid transfer line  |   |                           |   |   |
| FILING FEE<br><br>RECEIVED<br>563   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |